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E. MAIL

फॅक्स  
FAX 020-27284662

ALL CORRESPONDENCE  
SHOULD BE ADDRESSED TO  
THE CONTROLLER AND NOT TO  
ANY OFFICER BY NAME

क्रमांक/No CQAE/EST/6080/MS/Recruit



An ISO 9001 : 2008 Certified Estt



भारत सरकार  
GOVERNMENT OF INDIA

रक्षा मंत्रालय (गु. आ. म. नि.)  
MINISTRY OF DEFENCE (DGQA)

इंजिनीअरी उपस्करों का गुणता  
आश्वासन नियंत्रणालय  
CONTROLLERATE OF QUALITY  
ASSURANCE ( ENGG EQUIPMENT)

औन्ध कॅम्प, पुण  
AUNDH CAMP, PUNE-411 027

दिनांक/dated 01 May 2019

The Director  
Director of Advertising and Visual Publicity  
Ministry of Information and Broadcasting (Advertising Branch)  
Room No. 293, 2<sup>nd</sup> Floor, Sookhana Bhawan Phase-IV  
CGO Complex, Lodhi Road  
**New Delhi -110 003**

**PUBLICATION OF ADVERTISEMENT IN EMPLOYMENT NEWS / ROZGAR  
SAMACHAR FOR FILLING UP POSTS OF LOWER DIVISION CLERK  
(UNDER MERITORIOUS SPORTS QUOTA)**

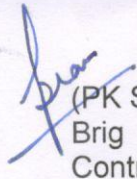
1. A draft Advertisement in duplicate for recruitment of one post of LDC (Meritorious Sports Persons) CONTROLLERATE OF QUALITY ASSURANCE ( ENGG EQUIPMENT) AUNDH CAMP, PUNE-411 027 is enclosed herewith as Appendix "A, 'B' & "C". The post is required to be filled up on priority it is requested that, the advertisement may please be published in the Employment News/Rozgar Samachar and also in Pune's Marathi News Paper "Lokmat" on priority preferably on or before **25 May 2019** with closing date within 21 days from the date of publication of this advertisement. Soft copy of Draft advertisement is enclosed.

2. Copy of the Employment News/ Rozgar Samachar containing the notification of the vacancy may kindly be sent to this office along with the pre-receipt bill (in duplicate) in favour of Controller, CQA (EE), Aundh Camp, Pune-411 027 for arranging necessary payment. .

3. Receipt of this letter together with its enclosure may please be acknowledged.

Encl : Appendix 'A' , 'B' & 'C'

(Total Sheets = 10)

  
(PK Shrivastava)  
Brig  
Controller

Conted...P/2

Copy to :-

DGQA  
HQ DGQA(Adm-7B)  
Nirman Bhavan PO  
New Delhi-110011

.....For information

ADGQA (EE)  
HQ DQAE (EE-1)  
Kashmir House,  
New Delhi -110 011

.....For information

Project Leader, SDCC,  
HQ DGQA, Room No.2E, 'G' Block  
Nirman Bhawan, PO  
NEW DELHI-110011

.....For posting on DGQA website, please

**GOVERNMENT OF INDIA**  
**MINISTRY OF DEFENCE (DGQA)**  
**CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT)**  
**AUNDH CAMP, PUNE -27**

Applications are invited by The CONTROLLER, CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE -411 027 for filling up the following post from Citizens of India, who are fulfilling qualitative requirement and other details mentioned below in the prescribed format (as per Appx 'B') only.

SI No	Name of Post	Discipline of Sports	No of vacancies	Scale of Pay
1.	Lower Division Clerk ( Meritorious Sportsperson quota)	Football & Table tennis	01	Level – 2 with entry pay of Rs. 19,900/- plus other allowances as admissible to Central Govt. Employees from time to time as per 7 <sup>th</sup> CPC

**Note: The number of vacancy mentioned above is provisional which can be increased or decreased at the discretion of competent authority**

**2. Eligibility Conditions:**

**i) Educational Qualification**

(i) 12<sup>th</sup> Class pass or equivalent qualification from any recognized Board or University. The norms for Typing Skill Test on computer after appointment. English Typing @ 35 wpm or Hindi typing @30 wpm (Time allowed 10 minutes). Basic knowledge in Computer.

**Note:** It is not necessary that the sportsman should qualify in typing Skill Test before appointment as clerk. However, after appointment he/she should qualify in the Typing Skill test conducted by this Establishment before completion of his/her probation period.

**ii) Age limit :**

18 to 27 years as on closing date. Relaxation to upper age limit upto a maximum of 05 years for sportsperson (10 years in case of those belongs to SC & ST and 08 years of OBC).

**iii) Eligibility:**

- a) Sportsperson who have represented a state or the Country in the National or International competition in the game of Football/Table tennis.
- b) Sportsperson who have represented the University in the Inter-University tournament conducted by the Inter-University sports Board in the game of Football/table tennis.
- c) Sportsperson who have represented the State Schools Team in the National Sports / games for school conducted by all India School Games Federation in the game of Football/Table tennis.

d) Sportsperson who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency drive in the game of Football/Table tennis.

3. List of Authorities competent to award certificates on eligibility for recruitment of sportsman in the order of the following preference.

Sr No.	Competition	Authority awarding certificate	Form in which certificate to be awarded
1.	International Competition	Secretary of the National Federation of the Game concerned.	Form-1
2.	National Competition	Secretary to the National Federation of Secretary or the State Association of the Game concerned.	Form-2
3.	Inter-University Tournaments.	Dean of the Sports of other officer in the overall charged of the sports of the University concerned.	Form-3
4.	National Sports/Games for School	Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instructions/Education of the Sate.	Form-4
5.	Physical Efficiency	Secretary or other officer in overall charge of physical efficiency in the Ministry of Educational & Social welfare, Government of India.	

(Note: A certificate to this effect should be furnished in the prescribed Form-1, Form-2, Form-3, Form-4 as applicable to be forwarded alongwith the application)

4. Sportsperson who fulfill the eligibility conditions will be considered in the following order of preference.

- a) The first preference to those, candidates who have re-presented the country in an International Competition with the clearance of the Department of Youth Affairs and Sports.
- b) Next preference may be given to those, who have represented a State/Union Territory in the Senior or Junior level National Championship organized by the National Sports Federations recognized by Department of Youth Affairs and Sports or National Games organized by Indian Olympics Association and have won medals or positions upto 3<sup>rd</sup> place. Between the candidates participating in Senior and Junior National Championships/Games, the candidates having participated and won medal in Senior National Championship should be given preference.
- c) Next preference may be given to those, who have represented a University in all Inter-University competition conducted by Association of Indian University/Inter University Sports Board and have won medals or positions upto 3<sup>rd</sup> place in finals.

- d) Next preference may be given to those, who have represented the State Schools in the National Sports/Games for Schools conducted by the All India School Games Federation and have won medals or positions upto 3<sup>rd</sup> place.
- e) Next preference may be given to those who have been awarded National Award in physical efficiency under National Physical Efficiency Drive.
- f) Next preference may be given to those who represented a State/Union Territory/University/State School Teams at the level mentioned in categories (b) to (d) but could not win a medal or position in the game order of preference.

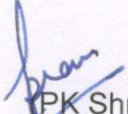
**General Instructions**

1. The Application should be : The Controller  
Addressed to : CONTROLLERATE OF QUALITY  
ASSURANCE (ENGG EQPT)  
AUNDH CAMP, PUNE - 411 027
2. Place of work : The Controller  
CONTROLLERATE OF QUALITY  
ASSURANCE (ENGG EQPT)  
AUNDH CAMP, PUNE – 411 027  
(However selected candidates will be liable to  
serve anywhere in India)
3. Crucial Date : The crucial date for determining the age limit  
shall be the closing date for receipt of  
applications from the candidates.
4. Eligible candidates can apply in the format given at Appendix 'B' neatly typed in English/Hindi (In A4 Size Paper only) duly supported by the under mentioned documents within 21 days from the date of publication of advertisement in Employment News. As a special case 07 days extension will be given to candidates residing in places like Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir, Lahaul & Spiti District and Pangi Sub Division of Chamba district of Himachal Pradesh, A&N Islands and Lakshadweep. Applicants applying from any of those areas should superscribe the name of area on envelop in capital letter. All should be sent only by ordinary post/speed post. No application will be received by hand.

**Documents to be attached:-**

- (i) Candidate should submit their applications alongwith self attested single copy of each certificates. i) Age proof ii) Educational & Professional Qualifications supported by mark sheets iii) Caste certificate.
- (ii) The candidates belonging to SC/ST should forward the latest Certificate duly attested by a Gazetted Officer.
- (iii) Copy of Certificate in the prescribed Form No-1, Form No-2, Form No-3, & Form No-4 as applicable be attached duly attested by a Gazetted officer for the post of Lower Division Clerk (Reserved for Sportsman quota for the game of Football/Table tennis). Without this Certificate, the application will not be considered.

- (iv) One recent passport size photograph duly self attested affixed on the application form.(in the box provided).
  - (v) Two recent passport size photograph duly affixed on the Admit Card form and self attested (in the box provided).
  - (vi) Candidates are required to submit one self addressed envelop of size 30 cm x 12 cm affixed with Rs. 40/- postage stamps on it along with the application for sending call letters by Speed post/Registered post. Address should be written/typed in English/Hindi with Pin Code.
5. The Name of the post applied for, should be mentioned on the top left corner of the envelope.
  6. Applications incomplete in any respect and received after the closing date shall be summarily rejected and no further correspondence will be entertained in this regard.
  7. This office will not be responsible for non-receipt / untimely receipt of application / documents / admit cards due to any postal delay.
  8. The selection process will comprise of field trials to ascertain the playing capability of the applicants followed by written test. The field & written test will be conducted at **CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE -411 027**. The field trials (Skill Test) will only be qualifying in nature. The Written test comprising of objective type multiple choice questions covering General Intelligence, English Language, quantitative Aptitude & General Awareness based on educational qualification as mentioned in the above advertisement and knowledge required for the duties and job requirement of the post. Assessment will be done on the basis of the marks obtained in the written test by the applicant who have qualified in the field trials. Based on the final results of the merit list, candidates will be offered appointment for the above post subject to Medical Fitness and other formalities as per latest Govt Orders.
  9. The decision of appointing authority regarding mode of selection to the post and eligibility conditions of the applicant shall be final and binding. No correspondence will be entertained in this regard.
  10. No Interview will be conducted for the recruitment to the above post.
  11. Persons working in Central / State Govt / PSU must apply through proper channel alongwith the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.
  12. No TA will be admissible for appearing in the written test / trade test.
  13. The recruitment process can be cancelled / postponed / suspended / terminated without any prior notice / without assigning any reason at any stage.

  
(PK Shrivastava)  
Brig  
Controller

**APPLICATION  
(TO BE FILLED IN BLOCK LETTERS ONLY)**

Name of the Post applied for :  
Ref. Your advertisement No. .... the Emplo  
News/Rozgar Samachar dated :

Affix passport  
size photograph  
dully attested by  
Gazetted officer

1. Name of the Applicant :
2. Father's/Husband's Name :
3. Nationality :
4. (a) Date of Birth :  
(b) Age (as on closing date) :  
(c) Age relaxation claimed : Yes/No
5. Whether belongs to SC/ST/OBC/PH  
(Please mention the category)
6. Sex (Male/Female) :
7. Educational Qualifications :

Educational Qualification	University/Board	Year	Subject	Marks % & Division

**8. Name of the Games/Sports Participated**

Name of Competition/ Tournament	Year of Participation	Sports Award Certificate in				Remark Achievement if any
		Form-1	Form-2	Form-3	Form-4	

9. Experience if any :
10. Address for Correspondence :
11. Permanent address :
12. Employment Registration No if any :
13. Details of certificate enclosed (Please mention the name of certificate)
14. Any other details :

**DECLARATION**

I do hereby declare that the particulars furnished above by me are correct to the best of my knowledge and belief. In the event of any information being found to be false or incorrect, my candidature/appointment may be cancelled /terminated without any notice.

Place :

Date :

(Signature of applicant)

ADMIT CARD

(to be submitted in duplicate. only Srl. No. 1,2, & 3 to be filled by candidate)

ADMIT CARD FOR THE POST OF .....  
(UR/ OBC/SC/)

1. Name of the Applicant : .....  
(in Block Letters) .....
2. Father's/Husband's Name : .....
3. Full address for communication: .....  
.....  
.....
4. Date of Field Test/Written Test: .....
5. Time of Field Test/Written Test: .....
6. Venue of Field Test/Written Test: .....  
.....  
.....

Affix passport size  
photograph dully  
self attested

7. Candidates should bring original documents/certificates in support of information submitted in the application form on the date of field trials for verification, failing which will result in termination of participation in field trials.

Date :

(Signature of applicant)



Form – 1

(For representing India in an International Competition  
in one of the recognized Games/Sports)

NATIONAL FEDERATION/NATIONAL ASSOCIATION OF \_\_\_\_\_

Certificate to meritorious sportsmen for employment under the Central  
Government

Certified that Shri/Smt/Kumari \_\_\_\_\_ Son /Wife /Daughter  
of Shri \_\_\_\_\_ resident of \_\_\_\_\_ (Complete  
address) represented the Country in the game /event of \_\_\_\_\_ in  
\_\_\_\_\_ competition /tournament held at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual /team in the above said Competition  
/Tournament was \_\_\_\_\_

The Certificate is being given on the basis of record available in the office of  
National Federation/National Association of \_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the Federation/National \_\_\_\_\_  
Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note :** This certificate will be valid only when signed personally by the  
Secretary, National Federation /National Association.

FROM -2

(For representing a State in India in a National competition  
in one of the recognized Games/Sports)

STATE ASSOCIATION OF \_\_\_\_\_ IN THE GAME OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_ Son /Wife /Daughter  
of Shri \_\_\_\_\_ resident of \_\_\_\_\_ (Complete  
address) represented the State of \_\_\_\_\_ in the game /event of \_\_\_\_\_ in the  
National competition /tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above said Competition  
/Tournament was \_\_\_\_\_

The Certificate is being given on the basis of record available in the office of State  
Association of \_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the State Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note :** This certificate will be valid only when signed personally by the  
Secretary, to the State Association.

Form-3

(For representing a University in the Inter-University Competition  
in one of the recognized Games/Sports)

UNIVERSITY OF \_\_\_\_\_

**Certified to a meritorious sportsperson for employment to a Group C & D serviced under the Central Government.**

Certified that Shri/Smt/Kumari \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_  
Student of \_\_\_\_\_ represented the  
University of \_\_\_\_\_ in Inter-the game/event of \_\_\_\_\_  
in Inter-University Competition/Tournament held at \_\_\_\_\_  
Form \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said competition/  
tournament was \_\_\_\_\_

The certificate is being given on the basis of records available in the office of  
Dean of Sports or Officer in overall charge of sports in the University of \_\_\_\_\_  
\_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the State Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note :** This Certificate will be valid only when signed personally by Dean/  
Director or other officer in overall charge of sports in the University  
of \_\_\_\_\_

Form-4

(For representing a State School Team in the National Games  
for School in one of the recognized Games/Sports)

Director of Public Instruction/Education of the State of \_\_\_\_\_  
Certificate to a meritorious Sportsperson for employment  
to a Group C & D service under the Central Government.

Certified \_\_\_\_\_ that \_\_\_\_\_ Shri/Kumari  
\_\_\_\_\_ Son/Daughter of Shri  
\_\_\_\_\_ resident of \_\_\_\_\_  
Student of \_\_\_\_\_ (Complete  
address) \_\_\_\_\_ represented  
the \_\_\_\_\_ State School Team in the  
game/event of \_\_\_\_\_ in the National Game  
for Schools held at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said  
Competition/Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the office  
of Directorate of Public Instructions/Education of \_\_\_\_\_  
\_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the State Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note:** This certificate will be valid only when signed personally by the Director or  
Additional/Joint or Deputy Director in overall charge of Sports/Games for  
schools in the Directorate of Public Instruction/Education of the State.